

**GOVERNMENT OF ANDHRA PRADESH**  
**A B S T R A C T**

A.P.Vaidya Vidhana Parishad - Branch-I of Medical Services - District Coordinator of Hospital Services - **Dr. S.Sujatha, Civil Surgeon Specialist** - Promotion as District Coordinator of Hospital Services - Orders - Issued.

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**HEALTH, MEDICAL AND FAMILY WELFARE (C2) DEPARTMENT**

**G.O.Ms.No. 203**

**Date.18- 08-2010**

**Read the following:**

1. G.O.Ms.No.48, HM&FW (C1) Dept., dt.29-01-2000.
2. Proceedings of Selection Committee, dt.11.05.2010.

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**ORDER :**

The Selection Committee constituted in the reference 1<sup>st</sup> read above, for considering promotion to the posts categorized under Class- A (Administration) under Branch-I, of Medical Services met on 11.05.2010 and considered and recommended the name of **Dr. S.Sujatha, Civil Surgeon Specialist** for promotion to the post of District Coordinator of Hospital Services in A.P.Vaidya Vidhana Parishad.

2. Government have accepted the above recommendation.

3. Accordingly, under rule 10 (a) of A.P. State and Subordinate Service Rules 1996, **Dr. S.Sujatha, Civil Surgeon Specialist, District Hospital, Tenali** is promoted temporarily as District Coordinator of Hospital Services. On promotion she is posted **as District Coordinator of Hospital Services, Hindupur.**

4. The promotion ordered in para (3) above is subject to outcome of WPs/ WAs/ RPs/OAs/CAs etc., pending if any, before Tribunal / Courts.

5. The Commissioner, A.P.Vaidya Vidhana Parishad shall take necessary action in the matter.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PARDESH)**

**P.V.RAMESH**  
**SECRETARY TO GOVERNMENT**

To

**Dr. S.Sujatha, Civil Surgeon Specialist**

District Hospital, Tenali

through the Commissioner, A.P.Vaidya Vidhana Parishad, Hyderabad

The Director of Pubic Health & Family Welfare AP, Hydera  
bad.

The Director of Medical Education, A.P, Hyderabad.

The District Coordinator of Hospital Services, Ananthapur / Guntur

The District Collector, Ananthapur / Guntur

**Copy to:**

The PS to Secretary to Government , HM&FW Dept.,

**// FORWARDED :: BY ORDER//**

**SECTION OFFICER**